

# \$19,000 - 43, 5311 60 Street, Rocky Mountain House

MLS® #A2253742

**\$19,000**

3 Bedroom, 1.00 Bathroom, 924 sqft

Mobile on 0.00 Acres

Rocky Mountain Estates, Rocky Mountain House, Alberta

Affordable and low maintenance living can be found here! 1973, 14x66â€™™ mobile home on a nice sized rented lot in Rocky Mountain Estates. Close to the towns walking trail system, the river, schools and parks. There is a lot of potential with some updates and renovations needing to be done. Step in and make this home your very own at an affordable value! Open concept kitchen, dining and living room with plenty of large windows on the front of the home. Down the hall you will find a dedicated laundry room, three bedrooms and a full bathroom. The furnace has been upgraded over the years. The yard is a nice size and lot rent is \$625/month which includes town water, sewer and garbage. 2025 property taxes were \$237.50. All buyers must be approved by the park manager.

Built in 1973

## Essential Information

|                |          |
|----------------|----------|
| MLS® #         | A2253742 |
| Price          | \$19,000 |
| Bedrooms       | 3        |
| Bathrooms      | 1.00     |
| Full Baths     | 1        |
| Square Footage | 924      |
| Acres          | 0.00     |
| Year Built     | 1973     |



|          |                         |
|----------|-------------------------|
| Type     | Mobile                  |
| Sub-Type | Mobile                  |
| Style    | Single Wide Mobile Home |
| Status   | Active                  |

### Community Information

|             |                        |
|-------------|------------------------|
| Address     | 43, 5311 60 Street     |
| Subdivision | Rocky Mountain Estates |
| City        | Rocky Mountain House   |
| County      | Clearwater County      |
| Province    | Alberta                |
| Postal Code | T4T1N1                 |

### Amenities

|                |             |
|----------------|-------------|
| Parking Spaces | 3           |
| Parking        | Parking Pad |

### Interior

|            |                         |
|------------|-------------------------|
| Appliances | See Remarks             |
| Heating    | Forced Air, Natural Gas |
| Cooling    | None                    |

### Exterior

|                 |                              |
|-----------------|------------------------------|
| Lot Description | Lawn, Level, See Remarks     |
| Roof            | Asphalt                      |
| Construction    | Aluminum Siding, See Remarks |
| Foundation      | See Remarks                  |

### Additional Information

|                |                     |
|----------------|---------------------|
| Date Listed    | September 4th, 2025 |
| Days on Market | 13                  |

### Listing Details

|                |                                    |
|----------------|------------------------------------|
| Listing Office | Century 21 Westcountry Realty Ltd. |
|----------------|------------------------------------|

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